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| APPLICATION NO.       | FILING DATE                  | FIRST NAMED INVENTOR   | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------|------------------------------|------------------------|---------------------|------------------|
| 10/584,940            | 07/05/2006                   | Taku Ibuki             | 128601              | 1151             |
| 25944<br>OLIFF & BERI | 7590 04/07/200<br>RIDGE, PLC | 9                      | EXAMINER            |                  |
| P.O. BOX 3208         | 350                          | VERBITSKY, GAIL KAPLAN |                     |                  |
| ALEXANDRIA            | A, VA 22320-4850             | ART UNIT PAPER NUMBI   |                     | PAPER NUMBER     |
|                       |                              |                        | 2855                |                  |
|                       |                              |                        |                     |                  |
|                       |                              |                        | MAIL DATE           | DELIVERY MODE    |
|                       |                              |                        | 04/07/2009          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   | Application No.   | Applicant(s)   |                           |
|---|---|--|---------------------------|
| supplemental  | 10/584,940  | IBUKI ET AL.   |                           |
| Notice of Allowability  | Examiner  | Art Unit   |                           |
|   | Gail Verbitsky  | 2855   |                           |
| The MAILING DATE of this communication app<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R<br>of the Office or upon petition by the applicant. See 37 CFR 1.31  | 6 (OR REMAINS) CLOSED in this ap<br>) or other appropriate communication<br>RIGHTS. This application is subject t   | plication. If not includ<br>n will be mailed in due  | ed<br>course. <b>THIS</b> |
| 1. This communication is responsive to  |   |  |                           |
| 2. The allowed claim(s) is/are  |   |  |                           |
| 3. Acknowledgment is made of a claim for foreign priority uner a) All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 3. Certified copies not received:  * Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDON! THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  4. A SUBSTITUTE OATH OR DECLARATION must be submined in the part of the priority of the notice of Draftsper 1) hereto or 2) to Paper No./Mail Date  (b) including changes required by the attached Examiner Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in | e been received. e been received in Application No couments have been received in this of this communication to file a reply MENT of this application.  Initted. Note the attached EXAMINER res reason(s) why the oath or declara ast be submitted. It is son's Patent Drawing Review (PTO- country of the comment or in the Country of the comment or in the Country of th | national stage application of the front (not the front fr | quirements                |
| 6. DEPOSIT OF and/or INFORMATION about the depo<br>attached Examiner's comment regarding REQUIREMENT  |   |  | Note the                  |
| Attachment(s)   | • <b>-</b>  |  |                           |
| 1. Notice of References Cited (PTO-892)   | 5. Notice of Informal F   |  |                           |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6.  |  |                           |
| 3. ☑ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 07/05/06  | 7. 🗌 Examiner's Amend   | ment/Comment   | Nu ana a                  |
| 4.   Examiner's Comment Regarding Requirement for Deposit   | 8. 🔲 Examiner's Stateme   | ent of Indasons for Alk  | owanic <del>e</del>       |

/Gail Verbitsky/

of Biological Material

Primary Examiner, Art Unit 2855

9. Other\_